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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))				Docket No. MCAJ102CIP	
In Re Application Of: JAMES KENNETH MCALPINE					
MAY 09 2005 PATENT & TRADEMARK OFFICE					
Application No. 10/624,202	Filing Date 07/21/2003	Examiner PHILLIPS, CHARLES E.	Customer No. 21,658	Group Art Unit 3751	Confirmation No. 7727
Title: WASTE TRAP					
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450					
37 CFR 1.97(b)					
1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.					
37 CFR 1.97(c)					
2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:					
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);					
OR					
<input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).					
05/11/2005 WABDEL R1 00000011 10624202					
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# TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Docket No.  
MCAJ102CIP

(Under 37 CFR 1.97(b) or 1.97(c))

In Re Application: JAMES KENNETH MCALPINE

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/624,202	07/21/2003	PHILLIPS, CHARLES E.	21,658	3751	7727

Title: WASTE TRAP

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of \$180.00 is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. as described below.
- ☐ Charge the amount of
  - ☐ Credit any overpayment.
  - ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

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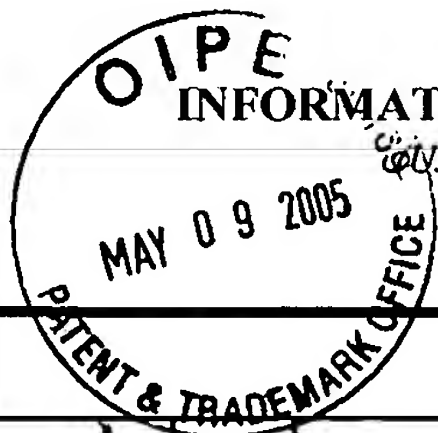
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Dated: MAY 4, 2005

Signature

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<b>OIP E</b> <b>INFORMATION DISCLOSURE CITATION</b> (Use several sheets if necessary)	<b>Docket Number (Optional)</b> <b>MCAJ102CIP</b>	<b>Application Number</b> <b>10/624,202</b>
	<b>Applicant(s)</b> <b>JAMES KENNETH MCALPINE</b>	
	<b>Filing Date</b> <b>07/21/2003</b>	<b>Group Art Unit</b> <b>3751</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**U.S. PATENT APPLICATION PUBLICATIONS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
		856,064	12/14/1960	ENGLAND				✓
		1220 982	01/27/1971	ENGLAND				✓

**OTHER DOCUMENTS**      *(Including Author, Title, Date, Pertinent Pages, Etc.)*


<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.